



CLARK CUSTOM EDUCATIONAL LOANS

510 South 18th Street - Coeur d'Alene, Idaho 83814 - Web: www.CustomEdLoans.com
 Phone: (888) 755-3079 - Fax: (208) 676-1702 - Email: sclark@customedloans.com

Please complete ALL questions.
 Failure to do so may delay processing.

- 1 FILL out the form
 2 PRINT (do NOT save it)
 3 SIGN
 4 FAX

WARNING: Any person who knowingly makes a false statement or misrepresentation on this Application/Promissory Note is subject to penalties which may include fines or imprisonment under the United States Criminal Code.

Program Participant Information *Please Print*

1. Participant's Name <div style="display: flex; justify-content: space-between; width: 100%;"> Last _____ First _____ Middle _____ </div>			2. Participant's Social Security Number _____		
3. Program to be attended <div style="display: flex; justify-content: space-between; width: 100%;"> Name _____ City _____ State _____ </div>			4. Expected Graduation or Program Completion Date <div style="display: flex; justify-content: space-between; width: 100%;"> Month _____ Year _____ </div>		
5. Loan amount requested: Requested Amount \$ _____		6. Grade Level _____ (if attending a K-12) Date of Birth: Month _____ Day _____ Year _____			
7. Date funds are needed <div style="display: flex; justify-content: space-between; width: 100%;"> Month _____ Day _____ Year _____ </div>		FAX APPLICATIONS TO CLARK CUSTOM EDUCATIONAL LOANS WHEN IT IS COMPLETED. Fax #: (208) 676-1702 Web: www.CustomEdLoans.com			

Applicant's and Co-Applicant's General Information *Please Print*

	APPLICANT	CO-APPLICANT (optional)
8. Name	Title(optional) <input type="checkbox"/> Mr. <input type="checkbox"/> Mrs. <input type="checkbox"/> Ms. <input type="checkbox"/> other _____ Last _____ First _____ MI _____	Title(optional) <input type="checkbox"/> Mr. <input type="checkbox"/> Mrs. <input type="checkbox"/> Ms. <input type="checkbox"/> other _____ Last _____ First _____ MI _____
9. Social Security Number	_____	_____
10. Driver's License Info.	# _____ State _____ Issued _____ Exp _____	# _____ State _____ Issued _____ Exp _____
11. Home Address <small>(If less than 3 years at this address, please list all addresses for the last three years on a separate sheet.)</small>	Street _____ City _____ State _____ Zip _____ Length of time at this address: Yrs. _____ Months _____	Street _____ City _____ State _____ Zip _____ Length of time at this address: Yrs. _____ Months _____
12. Telephone Numbers	Cell () _____ Home () _____ Business () _____	Cell () _____ Home () _____ Business () _____
13. Date of Birth	Month _____ Day _____ Year _____	Month _____ Day _____ Year _____
14. Personal Reference <small>(co-applicant reference MUST be different than applicant)</small>	Name _____ Address _____ City _____ State _____ Zip _____ Home () _____ Business () _____	Name _____ Address _____ City _____ State _____ Zip _____ Home () _____ Business () _____
15. Citizenship	<input type="checkbox"/> U.S. Citizen or National <input type="checkbox"/> Eligible Non-Citizen or Permanent based Resident	<input type="checkbox"/> U.S. Citizen or National <input type="checkbox"/> Eligible Non-Citizen or Permanent based Resident



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16. Employment: job title/ occupation, current employer and length of employment	If less than 5 years at this employer, please list all employment for the last 5 years on a separate sheet. Job Title/Occupation _____ Employer _____ Yrs. _____ Mos. _____ Address _____ Phone _____	If less than 5 years at this employer, please list all employment for the last 5 years on a separate sheet. Job Title/Occupation _____ Employer _____ Yrs. _____ Mos. _____ Address _____ Phone _____
17. Self-Employed (as primary source of income)	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No
18. Gross MONTHLY income* (from ALL sources)	*You do not have to list income from alimony, child support or separate maintenance unless you want us to consider it as a basis of repayment for this loan. Wisconsin Residents Only: I am applying for an individual loan or applying for a joint loan with someone who is not my spouse. I will combine my spouse's financial information on this application. Employment Income _____ Other Income _____	*You do not have to list income from alimony, child support or separate maintenance unless you want us to consider it as a basis of repayment for this loan. Wisconsin Residents Only: I am applying for an individual loan or applying for a joint loan with someone who is not my spouse. I will combine my spouse's financial information on this application. Employment Income _____ Other Income _____
19. Have you ever DEFAULTED on a student loan?	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No
20. Have you ever declared BANKRUPTCY?	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No
21. Housing (Check one)	<input type="checkbox"/> Rent <input type="checkbox"/> Own: Name of Mortgage Holder(s) _____ <input type="checkbox"/> Other: (please explain) _____	<input type="checkbox"/> Rent <input type="checkbox"/> Own: Name of Mortgage Holder(s) _____ <input type="checkbox"/> Other: (please explain) _____
22. Total Monthly Rent or Mortgage Payment(s) (include home equity)	If mortgage, please include mortgage payment, any home equity payment(s), tax and insurance. \$ _____ per month Time there: Yrs. _____ Mos. _____	If mortgage, please include mortgage payment, any home equity payment(s), tax and insurance. \$ _____ per month Time there: Yrs. _____ Mos. _____
23. Email Address	_____@_____	_____@_____
24. INITIAL & DATE	X _____ DATE _____	X _____ DATE _____
25. FEEDBACK, NOTES, QUESTIONS and/or COMMENTS	_____ _____ _____	_____ _____ _____

I understand that (1) consumer reports (credit reports) may be obtained in connection with my Loan Application, (2) if I request, I will be informed whether or not consumer reports are obtained, and (3) if reports are obtained, if request, I will be informed of the names and addresses of the consumer reporting agencies (credit bureaus) that furnish the reports. If this application is approved, subsequent consumer reports may be requested or used in connection with an update, renewal, or extension of the credit for which I have applied. I (we) have completed this application to obtain credit, and certify that the above statements are true and complete. I (we) authorize you to check my (our) credit references and to obtain credit report(s). I (we) also authorize you to provide credit report(s), personal and financial information provided with this application and credit mortgage information arising from this transaction to the school listed above. I (we) authorize the school listed above to release to the lending institution, subsequent holder or their agents, any requested information pertinent to this loan application (e.g. employment, enrollment status, prior loan history, current address). I certify that the proceeds of this loan will be used for educational purposes at the educational institution listed on this application. See your Promissory Note for notices California, Ohio and Wisconsin residents. Even if I (we) have elected to opt out of information sharing or do so in the future, I (we) understand and agree this consent authorizes you to share this information for purposes of processing this application and servicing any resulting loan.

AUTHORIZATION TO SHARE INFORMATION

By signing below, I/we authorize and appoint **Clark Custom Educational Loans Inc.** (the "Student Loan Advisor") as my agent and attorney-in-fact for the purposes of securing education financing (a "Student Loan"). Pursuant to this appointment I/we hereby empower and authorize the Student Loan Advisor to:

(1) Directly and/or indirectly provide any and all information about me, including (but not limited to) information that is considered to be non-public personal information under Title V of the Gramm-Leach-Bliley Act of 1999 (15 U.S.C. § 6801 et seq.) and its implementing regulations, or any information otherwise treated as personal and confidential information under other applicable law (collectively, the "Personal Information") to: (a) The Education Resources Institute (TERI), (b) First Marblehead Educational Resources, Inc. (FMER) as agent and sub-servicer for TERI, and/or (c) any bank, credit union, financial services company, or other lender (individually and collectively, the "Lender") to whom either the Student Loan Advisor, on my/our behalf, or I may submit an application for a Student Loan; and

(2) Directly and/or indirectly receive Personal Information about me from TERI, FMER, or the Lender.

By signing this authorization, I/we also agree to release and to indemnify, defend, and hold harmless TERI, FMER, and the Lender from any responsibility or liability for any claims, demands, and/or damages (including reasonable attorneys' fees and expenses) directly or indirectly related to or arising from the Student Loan Advisor providing or receiving Personal Information to or from TERI, FMER, or the Lender. I/we understand that any dispute regarding the nature of the Personal Information provided and/or received by the Student Loan Advisor is solely between me/us and the Student Loan Advisor. I also understand agree that TERI, FMER, and/or the Lender may rely on this authorization, and shall gain the benefit of its protection and terms, until I/we inform such parties in writing that it is revoked.

BORROWER 1

BORROWER 2

Printed Name

Printed Name

Signature.....Date

Signature.....Date